

New Testament Realignment

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I meet people who believe in the Lord but don't go to church because of Nico spirit interference (Nico = clergy laity from the NT word Nicolaitans). Covid-19 has forced humanity into moving from the church age to the kingdom age where we have direct access with God accompanied by heavenly download revelation. The pressures of life: stress, brokenness, confusion, disparities and the God void, have forced humanity into seeking solutions, creating a major spiritual shift. A relationship with God is two-way; I look at Him and he looks at me; seeing the Lord, hearing the voice from the throne. I express concern to the leaders of a church; how numbers could fall from 50 to 10; how the gospel was a 'done' deal not just a 'do' deal; Christ needs to be proclaimed as King overall in the kingdom age. *Practise ascending into the glory cloud, receiving kingdom glory and dominion* (Dan 7:13).

1. There is a need for a new realignment with the Edenline natural, spiritual, millennial sabbath where we move from Passover to Pentecost and into Tabernacles where we behold the face of the Lord. 2 Chron 7:16 "My eyes and my heart will be there". We enter the Jubilee, millennial Sabbath and the New Jerusalem diamond bubble with a heavenly descending. Jer 3:17, "At that time Jerusalem shall be called the throne of the Lord". Rev 21:10 "An in the Spirit he carried me away to a high mountain and showed me the New Jerusalem coming down out of heaven". 2 Baruch 5:2-3 "wrap the cloak of God's saving justice around you, put the diadem of the Eternal One's glory on your head, for God means to show your splendour to every nation under heaven." We move from a physical Sabbath, (Ex 31:12-17) to a spiritual rest (Heb 4:10) and into the millennial rest (Isa 66:22). There is a 12 hour difference between New Zealand's Friday 6pm time and Saturday morning 6am Israeli Sabbath time, making NZ Saturday 6pm the start of Israel's Sabbath day. Daniel's 70 Jubilee's time line. 30 Jubilees from BC1416 to 31AD and 40 Jubilees to 2017 (Dan 9:27)

2. Realignment with the New Jerusalem. There are many scriptures identifying the New Jerusalem as a present-tense reality. Job 38:30-33; Psa 48:1; Eze 28:13; Matt 5:35; Gal 4:26; Heb 12:22 and Rev 3:12. Heb 12:22 "You have come to Mount Zion, to the city of the living God". We are moving from Jesus as Messiah to the post-resurrectional Christ into ascension and the glory body diamond, the body of Christ consummating in the New Jerusalem where we become manifest Godmen entering resurrectional transfiguration with a resurrection body patterned on Christ's resurrection body; the exanastasis, "a better resurrection". (Col 1:21; Php 3:10). *Practise standing on your toes, bringing your arms around, simulating levitation. Stop with arms outstretched in the shape of the cross, identifying with pearl oyster, death and life secretions, stepping into the full circle glory diamond, the New Jerusalem* (Rev 20:9; 21:10-11).

3. Alignment with our position in Christ, a joint partnership with our Lord Jesus Christ. We are quickened together with Christ, identified with Him in his death, burial, resurrection, ascension and enthronement. Our state changes but our position remains the same. We need to acknowledge the all-inclusive, extensive Christ who has taken our humanity into his divinity as the Godman of Godmen (Rom 1:2). He also is the 2nd Adam as the life quickening Spirit (1 Cor 15:45). According to Eph 3:6 we are now in a Jew/Gentile body. We have to be careful not to just be aware of the earthly Jesus, what Paul the apostle terms as "another Jesus or spirit" (2 Cor 11:4). We are now in the realm of the pneumatic Christ, recognising both inner and outer realities in Christ; established in Paul's gospel; bringing about obedience of faith amongst all the nations (Rom 16:27). *Practise breathing in/out, calling on the Lord Jesus Christ.*

4. Realignment with moving from purification to transformation and into transfiguration. We are involved in spiritual warfare with Satan who defies God, trying to stop our growth. We need to apply Pauline views, how to know, reckon and yield (Rom 6:6, 11 & 12); how to sit, walk and stand in our faith, putting on God's armour (Eph 6:10-18),

binding and loosing spiritual strongholds and Satanic powers. Rev 22:12-14 "Blessed are those who wash their robes and enter in through the gates to the city". *Practise breathing in, binding the principality, loosing the power/influence of rejection, abandonment. Breathe out entering res. transfiguration, Omega saint transition* (Rev 22:13)

5. Realignment with the communion of saints. We are not called to live in a dead zone but into relationship with spiritual beings. People under 45 today can't handle stress and the 'fight or flight' syndrome, leading them to take their lives with ten victims a week and ten times more with suicidal ideation. There needs to be a new awareness toward those who take their lives, helping them to journey on while transforming bonds of attachment. This involves being caught up on both sides of the veil into the glory cloud of witnesses (Heb 12:1) beholding and interceding for us. Rev 5:8 speaks of golden bowls full of the prayers of the saints and 2 Maccabees 12:46 says its a good thing to pray for the dead. See also 1 Peter 4:6. We can commit souls/spirit beings to Christ for his keeping as Paul did Onesiphorous (2 Tim 1:18). Christ has become Lord of the living and the dead (Rom 14:9). *See Christ as the glorious rose of Sharon. Breathe out into darkness and up into the glory rose* (SoS 2:1; Isa 35:1; Rev 22:2).

6. Alignment with the kingdom age. We are called to be progressive dispensationalists identifying with the Abrahamic, Mosaic, grace and grace millennial and Davidic covenants, making us post-millennial believers. In Luke 1:41 Elizabeth typifies the church age with the babe leaping in her womb, recognising Mary carrying the Christ child, symbolising the kingdom age. We are dispensational agents as lightwoman, male child, overcomers enthroned in Christ (Rev 12:5). Our apostle Paul speaks of the past, but now and ages to come perspectives (Eph 1:21) "far above rule and authority, power and dominion in this age and also in the age to come", "that in the coming ages he might show the immeasurable riches of his grace and kindness towards us in Christ Jesus" (Eph 2:7). Hebrews 6:5 declares "we are partakers of the

kingdom age to come". The Paulinite Benjamin company, sons of my right hand are kingdom age believers as Philadelphians experiencing the heavenly Jerusalem descending (Rev 3:12, Gen 35:18). Davidic Godmen shining; Ben Joseph, Ben Judah starmen ruling on the throne of David.

7. Alignment with Hebraic roots. This is a Jew/Gentile body where the old conceals the new and the new reveals the old. The whole book of Revelation becomes a play behind the curtain involving a thrust forward encounter with appearances of the Lord by enthroned believers experiencing a dual celestial Jew/Gentile archetype. Rev 1: The revelation of Jesus Christ made known through the angel of the Lord of hosts. Rev 1:6: the king/priest company saints knowing the sevenfold intensified Spirit. Rev 2 & 3: Overcomers walking in victory called to rule and reign. Rev 4: Caught up heavenly saints and the redeemed elect. Rev 5: Enthroned believers receiving a heavenly transmission from the Lord of the scars. Rev 6: Enthroned believers beholding the face of the Lord, knowing the killing work of the cross. Rev 7: Becoming a sealed overcomer via the "I am coming soon" Christ. Rev 8: As God's shining stars experiencing God's Whitehouse golden throne administration. There are the Moses/Elijah witnesses and the male child company. There are four scriptures speaking of us (NT believers) as spiritual Israel: Romans 2:28; 9:11; Galatians 6:16; Revelation 7:2-3. The resurrected Christ as another angel seals and marks us with the seal of the living God. 1 Cor 1:22 speaks of being sealed in the Holy Spirit and Rev 7 reveals the sealing of natural and spiritual Israelites as overcomers.

8. Alignment with who we are not who we are not. We are not Judaisers or proselytes glorifying the law and self-performance. (Rom 3:21). Our righteousness has been manifested apart from the law. We are not Judaisers possessing half a Jesus (2 Cor 11:4), living in a dead zone; dying of sickness with no kingdom transformation. We are not Judaisers who say they are Jews but are of the synagogue of Satan, denying the First and the Last who died and came back to life; denying we are

Davidic Godmen, Philadelphian overcomers. (Rev 3:7-12). We are not Judaisers denying the millennial Sabbath. The Jubilee is a special year of remission of sins and universal pardon where slaves and prisoners are freed and the mercies of God are manifest. There is the septennial seventh year where the land lies fallow, the poor are allowed to glean and the Lord is pronounced as the owner of everything (Psa 24). Lev 25:38-51, Isa 58 & 61 look forward to universal rest, freedom and restoration, maintaining prophetic and eschatological views inaugurated by the Messianic Age. We are not Judaisers denying the priesthood of believers (1 Pet 2:9)

9. Alignment with Manifest Glory. The glory of God appeared in visible form within King Solomon's temple; the cloud and glory caused the priests to fall on their faces (Num 14:20; 1 Kings 8:10-11). 2 Chron 5:13 "For the Lord is good and his mercy endures forever". The word 'glory' is taken from the Latin word 'gloria' described as the manifestation of God's presence within a glow of light and a halo appearing on the head of a holy person or saint. The Hebrew word for glory, 'kabod', is interpreted as a weight of a mantle of light. In Greek the word 'doxa' is expressed as honour, dignity, splendour and majesty. 2 Cor 3:8 "Will not the dispensation of the Spirit be attended with greater glory". v18 "We are being changed from one degree of glory to another". *Practise polishing your halo, putting on your garment of glory.*

10. Alignment with the Man in Linen. Levitical Zadokites are united with Melchisedek as the King of Light being diamonds within the sea of glass (Rev 15:2) wearing brilliant white diamond robes with golden girdles (Rev 15:6) becoming primary and secondary gemstones, the eighth amber beryl stone within the cubed city (Rev 21:20) being aligned with new creation quickened Levites. The Man in Linen found in Ezekial 9:2 stands by the altar in the way of the north higher Benjamin gate, marking those who sigh and cry (Ezra 1:5; Jeremiah 20:2; Ezekiel 40:46; 48:22; Zechariah 14:10). These Levitical Zadokites symbolise an anointed remnant servant class of witnesses of the most high God,

sealing the 144,000 (Rev 7:2-4). In Ezek 40:3 the Man in Brass with a linen cord and a measuring reed made up of intertwined strands typifying godmen ruling. *Behold the Man in Linen walking on water over the antichrist system* (Dan 12:6)

11. Alignment with the Church of Zion & King-Priest Company. David brought the ark up to Hebron and Zion. He was a model king of piety, having a repentant heart of submission, a forerunner of the Messiah; an appointed one, hero, champion. He was not just a musician; he had the heart of a warrior possessing shepherding skills on the Master's level. Zion is the place where God dwells (Psa 74:2); the place where God is King (Isa 24:23). Zion is defined as a citadel or high point. The mountain of the Lord is our home forever (Zech 8:3). It is the home of the firstfruits overcomers (Rev 14:1). We have come to Mount Zion, the heavenly city of Zion. Ps 110 & 2 Sam 6:12-14 define David as a prophet, priest and king, wearing the ephod as a Melchizedekian king priest.

12. Alignment with Daystar Apostleship. The mission statement of the Church of Zion is to show alignment with each Messianic prophecy, uniting all the tribes with the Angel of the Lord of hosts (Rev 21:15-16), the bright and morning star. Davidic Godmen and the Lord Jesus Christ wearing Urim and Thummim. God's eternal rainbow linking up with the New Jerusalem gemstones. I want to arrange gigs and spirit fests. There is a spiritual and natural understanding, down six steps with a wellness plan; up six steps becoming uplifters, wise leaders, insightful seers, humanitarians, messengers of hope and life mentors

Colour	Stone	Sonship	Tribe	Saint	Function
Blue	Sapphire	Blue knight	Reuben	Michael	Listener
Yellow	Jacinth	Ruler noble	Ephraim	Andrew	Supporter
Black	Sardonyx	Angel prince	Manass.	James	Grief fac.
Red	Chalcedony	Ruler noble	Gad	Simon Z	Freedom F
Green	Emerald	Son of light	Asher	Philip	Healer
Turquoise	Chrysop	Lightbearer	Zebulun	James L	Trauma R
Burgundy	Ruby	Eloh Govnr.	Judah	Jude Th.	Uplifter
Amber	Beryl	King Priest	Levi	John	Wise Ldr.
Purple	Amethyst	Princes	Benjamin	Paul	Ins.Seer
White	Topaz	ManifestSons	Issachar	Nath.	Humanitarian
Silver	Jasper	Sh.KingPriests	Simeon	Peter	Mess.Hope
Gold	Chrysolite	God-men	Naphtali	Thomas	Supervisor